

## REVISED AGENDA

9:00 A.M., Wednesday, February 5, 2025

Hughes County Board of Commissioners  
Hughes County Court House 104 E Capitol Ave Pierre SD 57501  
Commission Chambers 2<sup>nd</sup> Floor

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- ✚ Prayer/Pledge of Allegiance
- ✚ Conflict of Interest
- ✚ Action to Review and Approve February 3, 2025, Agenda
- ✚ **Tab 1** Action to Review and Approve January 16 and 21, 2025, Minutes
- ✚ Action to Approve Verified Claims for February 5, 2025, HC Meeting

### Old Business:

- ✚ **Tab 2** Consider a Motion to Approve an Update to Liaison Appointments
- ✚ **Tab 3** Consider a Motion to Approve an Update to the prior Approved Calendar

### New Business:

#### No Action Required:

- ✚ **Tab 4** First Consideration: Plat of Lots 1B & 1C a subdivision of Lot 1, Cedar Acres Subdivision in SE Section 25 112-80;
- ✚ **Tab 5** Insurance: Hwy, Jail

#### Consider a Motion to Approve:

- ✚ **Tab 6** Public Comment Guidelines
- ✚ **Tab 7** VSO Reimbursement Paperwork
- ✚ **Tab 8** CSDED Resolution 2025-7 Pre-Disaster Hazard Mitigation Plan
- ✚ **Tab 8** Advertise for Bids: 2025-6 Resolution
  - Supplying Culverts, Chip Sealing, Gravel Hauling, Gravel Crushing, Concrete Crushing, Soybean Oil Application, Mag Water Application, and Weed & Pest Spraying
- ✚ **Tab 9** Tower Lease Contracts
- ✚ **Tab 10** Wildland Fire Designee
- ✚ **Tab 11** Volunteer Lists
- ✚ **Tab 12** EM Snake Butte Agreement
- ✚ **Tab 13** Website
- ✚ **Tab 14** Personnel
  - Jail: resignation; post for positions; Shift Differential/handbook; Credit Card Policy
- ✚ **No Tab** Animal Control Ordinance Fee Updates
- ✚ **No Tab** Reports
- ✚ **Public comment**
  - provides an opportunity for the individuals to address the county commission but may not exceed three (3) minutes.
- ✚ **Executive Session**
  - SDCL 1-25-2 (3) Care of the Poor
  - SDCL 1-25-3 (1) HR; Move out of Session
- ✚ **Action** to Approve or Deny 1-25-2 (3)
- ✚ Action to Adjourn

Official Agendas and Meeting Minutes can be found at <https://www.hughescounty.org/>  
**To join the COMMISSION AUDIO CONFERENCE CALL: 1 605 773 7508 and enter PIN #: 1883 #**  
**PLEASE MUTE PHONE WHEN NOT ADDRESSING THE COMMISSION.**

**IF SPECIAL ACCOMMODATIONS ARE NECESSARY, PLEASE NOTIFY THE COUNTY AUDITOR AT LEAST TWENTY-FOUR (24) HOURS PRIOR TO THE DAY OF THE MEETING.**  
**FOR MORE INFORMATION, CALL 773 7451.**