

**Hughes County Commission  
Agenda  
October 21, 2019 5:30 P.M.**

**Invocation and Pledge**

**Approve Agenda**

**Approve October 7, 2019 Meeting Minutes**

**Special Business:**

**Public Hearing:**

**Old Business:** Blunt Shop Repair  
Pickup Sander Purchase

**New Business:** Health Insurance  
Salary Schedule  
Courthouse Heating Upgrade Change Order 1  
Drone Insurance  
Approve Verified Claims  
County Manager Report  
Liaison Reports

**Public Comment** (Limited to 3 minutes per person)

The meeting will be held in the Commission Room on the second floor of the Hughes County Courthouse. If special accommodations are necessary, please notify the County Auditor at least twenty-four (24) hours prior to the day of the meeting.  
For more information call 773-7451.