

**Hughes County Commission  
Agenda  
Second Floor Hughes County Courthouse  
July 1, 2019 5:30 PM.**

**Invocation and Pledge**

**Approve Agenda**

**Approve June 17, 2019 Meeting Minutes**

**Special Business:**

**Public Comment** (limited to 5 minutes per person)

**Public Hearing**

**Old Business:**

**New Business:**

211 Helpline Center

Personnel

Planning and Zoning:

- First reading: Plat and rezoning Lots 1 and 2 NEW Harrold Substation 10 112-74
- Horsley multi lot covenant Oahe Acres lots 81 & 82 32 112-79

DOT Bridge Funding Agreement

Bridge Improvement Grant Agreement, Structure 33-440-102

Delinquent Tax Agreement

Approve Verified Claims

County Manager Report

Liaison Reports

Executive Session: Cow/Spring Creek Sanitary District SDCL 1-25-2(4)

The meeting will be held in the Commission Room on the second floor of the Hughes County Courthouse. If special accommodations are necessary, please notify the County Auditor at least twenty-four (24) hours prior to the day of the meeting.

For more information call 773-7451.