

**Hughes County Commission  
Agenda  
May 16, 2016 5:30 PM**

**Invocation and Pledge**

**Approve Agenda**

**Approve May 2, 2016 Meeting Minutes**

**Special Business:** Ripley Drinking Water Certificate of Achievement

**Old Business:** Property Tax Abatement

**New Business:** Planning & Zoning

- First Consideration: Plat of Williams Tract 1, a replat of Johnson Tract 1 and part of the NE 1/4 of the NW 1/4 of Section 23-112-79. The petitioners are Britt and Shawn Williams

Courthouse Basement Heat

Personnel

Century Link Application for Occupancy

Budgeted Cash Transfers

Rescue Services Agreement

County Manager Report

Approve Verified Claims

Liaison Reports

The meeting will be held in the Commission Room on the second floor of the Hughes County Courthouse. If special accommodations are necessary, please notify the County Auditor at least twenty-four (24) hours prior to the day of the meeting.  
For more information call 773-7451.