

Chairman Tom Rounds called the Thursday June 17, 2024 meeting of the Hughes County Board of Commissioners to order at 5:30 PM with members Randy Brown, Bill Abernathy and Rob Fines present. Connie Hohn was unavailable. Director of Equalization/Planning & Zoning Official Eric Booth, Sheriff Patrick Callahan, Highway Superintendent Trent Arbach, County Manager Lori Jacobson, Veterans Service Officer Mike Mullen, Emergency Manager Troy Blevins, and Jail Administrator Gerald Wasko were also present. The meeting began with a prayer by County Manager Lori Jacobson and the Pledge of Allegiance.

**CONFLICT OF INTEREST:** No conflicts declared.

**AGENDA:** Moved by Abernathy and seconded by Brown to approve the agenda. All voted Aye. Motion passed.

**MINUTES:** Moved by Abernathy and seconded by Brown to approve the minutes of the June 06, 2024 Commission meeting. All voted Aye. Motion passed.

**CLAIMS:** Moved by Brown and seconded by Abernathy to approve the following claims. All voted Aye. Motion passed. A-OX WELDING 94.28 CYLINDER RENTAL, ATLANTIC COASTAL SUPPLY 1126.77 JAIL REPAIR / MAINTENANCE, AIRTECH 617.02 JAIL REPAIR/MAINTENANCE, ALTERNATIVE HR 41.25 COMM REQ F/U FINAL, AMERICAN BANK & TRUST 57.69 HWY CREDIT CARD, AMERICAN BANK & TRUST 178.88 EMS CREDIT CARD, AMERICAN BANK & TRUST 62.00 EQUALIZATION CREDIT CARD, AMERICAN BANK & TRUST 2063.42 FINANCE CREDIT CARD, AMERICAN BANK & TRUST 2237.47 SA CREDIT CARD, AMERICAN BANK & TRUST 1347.90 SHERIF/JAIL CREDIT CARD, AMERICAN MEDICAL RESPONSE 12823.50 JUNE 2024 MONTHLY SUBSIDY, AMERICAN MEDICAL RESPONSE 1664.13 JAIL DOCTOR, AMY GABRIEL 52.04 JUROR FEE DATE SERVED 6/4/24, ANIMAL CLINIC OF PIERRE 108.00 SO ANIMAL CONTROL, ARAMARK CHICAGO LOCKBOX 7691.51 JAIL FOOD, AUTO DRIVEWAY 132.19 VEHICLE TAX REFUND, AVERA MCKENNAN HOSPITAL 830.00 MENTAL HEALTH HOLD, AVERA MCKENNAN HOSPITAL 95.86 JAIL DOCOTR/HOSPITAL, AVERA MEDICAL ASSOC CLINIC 300.12 JAIL DOCTOR, AVERA MEDICAL ASSOC CLINIC 174.00 JAIL DOCTOR, AVERA SACRED HEART 610.97 MENTAL HEALTH, AVERA ST MARYS HOSPITAL 362.31 EXAM, AVERA ST MARY'S HOSPITAL 20.00 SUBPOENA WITNESS, AVERA ST MARYS HOSPITAL 351.10 JAIL DOCTOR, BACHAND & HRUSKA PC 7916.67 JUN/JUV LEGAL SERVICES, BILLY KELLY 54.08 JUROR FEE DATE SERVED 6/4/24, BOICE'S PLUMBING 1321.43 EXPO CENTER, BRADEEN REAL ESTATE & AUCTIONS 100.00 STEP STOOL, BRITA BERGESON 52.04 JUROR FEE DATE SERVED 6/4/24, BUREAU OF ADMINISTRATION 63.00 ACCESS FEE, BUREAU OF ADMINISTRATION 724.46 POSTAGE, BUREAU OF ADMINISTRATION 7.48 SHERIFF PHONE, BUREAU OF ADMINISTRATION 63.00 ACCESS FEES, BUREAU OF ADMINISTRATION 112.21 SO POSTAGE, BUTLER MACHINERY CO 103.30 FILTERS, CAPITAL AREA REFUSELLC 529.50 GARBAGE SERVICES, CAPITAL AREA COUNSELING 8855.00 MCR RISK ASSES/F-UP MAY 2024, CAPITAL AREA COUNSELING 4825.80 QMHP EVAL MAY 2024, CAPITAL JOURNAL 2005.92 ELECTION 2024 PRIMARY PUBLISH, CAPS TRAIL SERVICE 355.67 FUEL, CENTURY BUSINESS PRODUCTS INC 159.87 COPIER LEASE, CHANCE KNECHT 70.40 JUROR FEE DATE SERVED 6/4/24, CHARM-TEX 1234.44 JAIL INMATE SUPPLIES, COLE PAPERS INC 1126.81 JAIL SUPPLIES, COLE PAPERS INC 725.64 SUPPLIES, COLUMN SOFTWARE PBC 47.93 PUBLISHING, COMM TECH INC 30.00 JUV SERVICE REPAIRS,

DAKOTA FLUID POWER 763.96 REPAIRS, WANTOCH LAW 139.75 COURT APPOINTED ATTORNEY, DAVE DEJABET INVESTIGATION 140.00 COURT APPOINTED EXPERT PI, DEPARTMENT OF CORRECTIONS 1191.50 SO UTILITIES, DEPARTMENT OF TRANSPORTATION 2691.55 FUEL, DONS SINCLAIR 45.00 SO CAR WASHES, DONS SINCLAIR 23.24 FUEL, ERIC BOOTH 100.00 TRAVEL REIMBURSEMENT, FISCHER LAW OFFICE PROF LLC 5164.01 COURT APPOINTED ATTORNEY, GALLS 102.45 SO UNIFORM, GARY NICKERSON 65.83 REIMBURSEMENT, GOLDEN WEST TECHNOLOGIES 2460.00 MICROSOFT PLUS PLANS X 4, GOLDEN WEST TECHNOLOGIES 1398.00 OFFSITE BACKUP/MICROSOFT, GRAHAM TIRE 868.00 SO SUPPLIES - TIRES, GROSSENBURG IMPLEMENT 20.55 SUPPLIES, HBD 3342.50 JAIL IMPROVEMENTS, INLAND TRUCK PARTS 900.88 REPAIR/SUPPLIES, INMANS WATER TECHNOLOGIES 366.00 WATER COOLER RENTAL, INMANS WATER TECHNOLOGIES 73.50 WATER COOLER RENTAL, JAMES MIKKONEN 100.00 MEAL REIMBURSEMENT, JANE NAYLOR 82.00 '24 POST ELECTION AUDIT, JASON EVANS 52.04 JUROR FEE DATE SERVED 6/4/24, JC PRINTING 120.00 BUSINESS CARDS, KALLEO TECHNOLOGIES LLC 770.00 JAIL MEDICAL CONTRACT, LANGUAGE LINE SERVICE 126.87 INTERPRETATION SERVICES, LEWIS & CLARK BHS 1065.00 MENTAL ILLNESS, LINCOLN COUNTY 546.84 QMHP EVALS, MAHER LAW OFFICE LLP 2590.02 COURT APPOINTED ATTORNEY, MARK WEINHEIMER 50.00 JUROR FEE DATE SERVED 6/4/24, MARY SCOTT 40.28 '24 POST ELECTION AUDIT, MAY ADAM GERDES & THOMPSON 17851.70 COURT APPOINTED ATTORNEY, MCKESSON MEDICAL-SURGICAL 159.09 JAIL MEDICATION, MELISSA MCCLELLAND 50.00 JUROR FEE DATE SERVED 6/4/24, MENARDS 6.48 HWY SUPPLIES, MENARDS 61.10 JAIL REPAIR/MAINTENANCE, MID DAKOTA RURAL WATER SYSTEM 198.20 UTILITIES - WATER, MIDCO 361.17 INTERNET SERVICE, MIDWEST TIRE & MUFFLER INC 13.52 JAIL VEHICLE REPAIR/MAINTENANCE, MIKE MULLEN 308.48 TRAVEL REIMBURSEMENT, MINNEHAHA CO AUDITOR 140.00 MENTAL ILLNESS, MITCHELL CLINIC LTD 156.00 JAIL DOCTOR, MONTANA DAKOTA UTILITIES 90.69 UTILITY NATURAL GAS, NORTHERN SAFETY TECHNOLOGY 1720.85 SO EQUIPMENT, NORTHWESTERN ENERGY 195.46 UTILITIES, OAHE ELECTRIC COOP INC 138.07 UTILITY, OAHE ELECTRIC COOP INC 565.86 UTILITY, OREILLY AUTO PARTS 7.59 HWY SUPPLIES, OREILLY AUTO PARTS 11.98 SO SUPPLY, PATTY WILLIAMS 4.28 '24 POST AUDIT ELECTION -MILES, JESSICA PAULSEN 29.40 TRANSCRIPT, PENNINGTON COUNTY JAIL 1143.12 JAIL PRISONER TRANSPORT, PHEASANTLAND INDUSTRIES 47.06 HWY UNIFORM, PIERRE AUTO PARTS 65.00 TAIL LIGHT REPAIR, PIERRE CITY 153.50 UTILITIES, PIERRE SOLID WASTE 26.48 YARD WASTE DISPOSAL, REDSAIL TECHNOLOGIES 289.58 JAIL MEDICAL CONTRACT, RITER ROGERS LLP 2332.20 COURT APPOINTED ATTORNEY, ROBERT & SHELIA WALSH 431.38 HC ESCROW REFUND, ROBERT OVERTURF LLC 450.00 COURT APPOINTED EXPERT, ROSA IVERSON 250.00 COURT APPOINTED INTERPRETER, RUNNINGS SUPPLY 54.71 SUPPLIES, RYAN FISCHER 54.08 JUROR FEE DATE SERVED 6/4/24, JOAN BOOS SCHUELLER 149.50 COURT APPOINTED ATTORNEY, SD ACHIEVE DBA LIFESCAPE 60.00 MAY 2024 PERSON SERVED, SOUTH DAKOTA DEPART OF HEALTH 1400.00 LAB TESTING, SD HOUSING DEVELOP AUTH 2195.53 HR SALARY/BENEFITS, SD SHERIFFS ASSOC 880.00 JAIL SOFTWARE MAINTENANCE, SERVALL UNIFORM & LINEN CO 114.22 RUGS, SHANES PHARMACY 402.24 JAIL MEDICATION, THE SHARP FIRM, PROF LLC 1703.79 COURT APPOINTED ATTORNEY, DAVID W SIEBRASSE 5912.37 COURT APPOINTED ATTORNEY, SIOUX NATION 140.00 WEED KILLER, SMALL ENGINE HOUSE 189.47 CYLINDER RENTAL, THE ARBITRAGE GROUP INC 1000.00 SERVICES RENDERED, THE HILLTOP TRUCKSTOP 290.89 FUEL, THE PAINT STORE TOO 72.00 PAINT SUPPLY, K

THOMPSON LAW PROF LLC 4842.49 COURT APPOINTED ATTORNEY, THOMSOM REUTERS WEST PAYMENT 310.24 WEST LAW SUBSCRIPTION, TIESZEN LAW OFFICE PROF LLC 4523.30 COURT APPOINTED ATTORNEY, TODDS ELECTRIC 12900.00 BID WORK - MINI SPLITS ON ROOF, TOM HUBER 5000.00 JAIL SALARIES, TOTAL FIRE PROTECTION 714.00 EXPO ANNUAL INSPECTION, TROY JENSEN 33.00 CDL TEST/DL, W W TIRE 2805.95 HWY SUPPLIES, MONA WEIGER 63.70 TRANSCRIPTS, WENDELL LAW OFFICE PC 3296.70 COURT APPOINTED ATTORNEY, WILLIAM WIESER 53.06 JUROR FEE DATE SERVED 6/4/24, YANKTON COUNTY 591.50 MENTAL ILLNESS HEARING, ZANDER AUTO PARTS 33.99 SUPPLIES.

**OLD BUSINESS:**

**NEW BUSINESS:**

**PLANNING & ZONING:**

**PUBLIC HEARING: PLAT AND REZONE TO AG-B2 COWAN TRACT 2 IN SE ¼ SECTION 18 112-80:** Time set for 5:30 PM to consider a request from Paul & Loretta Cowan Family Land Limited Partnership to plat Cowan Tract 2, a subdivision of the S1/2 SE1/4 of Section 18 112-80 and rezone to Ag-B2. Paul and Loretta are proposing that Cowan Tract 2 be a residential lot with approximately 10 acres for their granddaughter and her husband to build a home. Nobody appeared to testify. Moved by Abernathy and seconded by Brown to approve Resolution No. 2024-12 the Plat of Cown Tact 2 in SE ¼ Section 18 112-80 and Ordinance No. 2024-03 Rezone Cowan Tract 2 SE ¼ Section 18 112-80 to Ag B2. All voted Aye. Motion passed.

**PUBLIC HEARING: PLAT AND REZONE TO AG-B2 LOVELL TRACT 2 IN SE ¼ SECTION 13 112-80:** Time set for 5:35 PM to consider a request from Michelle Metzinger to plat Lovell Tract 2 a subdivision of the SE 1/4 SE 1/4 of Section 13 112-80 and rezone to Ag-B2. Lovell Tract 2 is a proposed residential lot that will be approximately 10 acres. The house on the proposed parcel was home to Michelle Metzinger's grandparents and is currently unoccupied. Lovell Tract 2 would create a 10-acre parcel that includes the home and outbuildings. This plat would allow the home to be sold and occupied while allowing Metzinger to retain ownership in the remaining 150 acres of the SE quarter. Michelle Metzinger was available for questions. Moved by Brown and seconded by Abernathy to approve Resolution No. 2024-13 the Plat of Lovell Tract 2 in SE ¼ Section 13 112-80 and Ordinance No. 2027-04 Rezone Lovell Tract 2 SE ¼ Section 13 112-80 to Ag B2. All voted Aye. Motion passed.

**FINAL CONSIDERATION: PLAT OF LOT 1 DONAHUE ADDITION IN NE ¼ SECTION 6 109-75:** Kay Donahue is proposing a plat of Lot 1 Donahue Addition NE ¼ Section 6 109-75. Kay owns the portion of the NE1/4 of Section 6 109-75 that is north of SD Highway 34, approximately 102.79 acres. She is requesting to plat off the home and outbuildings from the remainder of the parcel. The proposed plat is approximately 35.25 acres and will comply with Ag-B zoning restrictions, no zoning change is needed to approve and file this plat. Her plans following plat approval include relocating and converting the existing home into a barn or shed in a different location on the parcel and placing a new home in the location of her current house. Kay Donahue appeared for questions. Moved by Brown and seconded by Fines to approve Resolution No. 2024-14 the Plat of Donahue Addition in NE ¼ Section 6 103-75. All voted Aye. Motion passed.

**FINAL CONSIDERATION: PLAT OF LOTS 1 & 2 HELEN'S PLACE SUBDIVISION OF W ½ NE NE SECTION 30 112-80:** Rita Koch is requesting a proposed plat of lots 1 & 2 Helen's Place a subdivision of the W ½ NE ¼ NE ¼ Section 30 112-80 with no change to the current Ag-B2 zoning. Rita owns the parcel and the house. The parcel apparently pre-dates Hughes County Planning & Zoning ordinance as it is too small to comply as a legally described parcel instead of a platted parcel. The house is a Governor's home that was placed there around 2001 by John & Helen Tuveson, Rita's parents. The proposal is to split the approximately 19-acre parcel into 2 parcels. Lot 1 will be approximately 9.332 acres with Lot 2 being approximately 9.868 acres. Lot 2 will be sold to the Petersons who own the adjacent parcel to the west. The home and accessory structure are on Lot 1, the buildings will comply with setbacks following the subdivision. Approaches along 200th St in this stretch are no longer available because the current number exceeds what is allowed by ordinance. Staff has agreed to allow easement access to Lot 2 via an existing approach that accesses the entire parcel. Staff has agreed to this because the Petersons have stated they intend to plat Lot 2 with their Lot 3R of Venner's Peoria Heights Addition as soon as their current mortgage is satisfied. Jay Peterson appeared for questions. Moved by Abernathy and seconded by Fines to approve Resolution No. 2024-15 the Plat of Lots 1 & 2 Helen's Place a subdivision of W ½ NE NE Section 30 112-80. All voted Aye. Motion passed.

**2024 PRIMARY POST-ELECTION AUDIT:** Finance Officer Thomas J. Oliva informed the Commission of the results of the first ever Post-Election Audit conducted on June 12, 2024 at the Hughes County Courthouse. The results of the manually counted ballots from Vote Center #1 matched the results of the tabulating equipment used to tally the votes on election night 100%.

**INSURANCE UPDATE/TRENDS:** Sonja Nordbye with Risty Benefits went over the Mid-Year Medical Plan Review with the Commission.

**UPDATES:** Veterans Service Officer Mike Mullen gave an update to the Commission about operations with the Veterans Service Office.

Emergency Manager Troy Blevins gave an update to the Commission about operations with the Emergency management Department.

**PUBLIC COMMENT:** None

Moved by Brown and seconded by Fines to adjourn the meeting until the meeting **Monday at 5:30 PM on July 1, 2024.** All voted Aye. Motion passed.

ATTEST:

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Thomas T. Rounds, Chairman  
Hughes County Commission

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Thomas J. Oliva, Finance Officer  
Hughes County, South Dakota