

**Hughes County Commission  
Agenda  
December 21, 2020 5:30 P.M.**

Invocation and Pledge

Approve Agenda

Approve December 7, 2020 Meeting Minutes

Special Business:

5:30 pm Public Hearing- Lighthouse Addition Lots 1A, 1B, 1C, and 2R Amendment to the PUD Document to allow short term rentals. Petitioners: Bruce and Linda Peterson

5:35 pm Public Hearing- Right of Way Ordinance

Old Business:

New Business:

- Bridge Grant Application
- Highway Blade Purchase
- State's Attorney Contracts
- Public Defender Contracts
- Personnel
- Veterinary Service Contract
- Employee Assistance Program Renewal
- 2021 Calendar
- Approve Verified Claims
- County Manager Report
- Liaison Reports
- Public Comment** (Limited to 3 minutes per person)

**In an effort to comply with social distancing, this meeting will be available by conference call. To join the audio conference dial: 605-224-1125 and then enter this access code: 0620346 #**

**Please mute your phone when you are not addressing the Commission.**

The meeting will be held in the Commission Room on the second floor of the Hughes County Courthouse. If special accommodations are necessary, please notify the County Auditor at least twenty-four (24) hours prior to the day of the meeting. For more information call 773-7451.